**CONNECTICUT JCI SENATE SUMMER PICNIC**

**MEETING/SOCIAL**





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**SATURDAY**

**July 15, 2017**

**12 NOON TO 5 PM**

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![C:\Users\USJCIPresident31\AppData\Local\Microsoft\Windows\Temporary Internet Files\Content.IE5\C318EQZ2\lobster[1].gif]()

**VFW KARI-HILL POST 5849**

**39 COLUMBUS AVENUE**

**NIANTIC, CT 06357**

**MENU**

**CHOICE OF: LOBSTER OR STEAK**

**CORN ON THE COB; HOT DOGS/HAMBURGERS SALAD;**

 **BEER, WINE, SODA, WATER**

**ETC.**

STEAK

LOBSTER

**Please mark your choice of lobster or steak**

**Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Senate # \_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Spouse/Guest: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Senate/FR # \_\_\_\_\_\_\_\_\_\_\_\_\_**

**E-Mail Address:**

**Number Attending: \_\_\_\_\_ @$26.00 per/person Amount: $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

***Registration deadline: July 8, 2017***

**Make checks payable to Connecticut JCI Senate and mail to:**

**Jack Pasquale, Senator #32806**

**21 Prospect Avenue**

**Niantic, CT 06357**

**Contact Jack Pasquale for any questions; jci32806@att.net or phone 860 739-6342; 203 824-2517**

**Beach access; Short business meeting; Bring a lawn chair/beach chair;**

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Social after the picnic at the home of Sue and Jack

**Last names starting with A through M are asked to bring an appetizer.**

**Last names starting with N through Z are asked to bring a dessert.**