

# FALL FROLIC 2011

## Registration Form

### REGION ONE JCI SENATE FALL FROLIC

October 13 – October 16, 2011

Holiday Inn New London/ Mystic  
North Frontage Road off I-95  
New London, Connecticut



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*Hosted by the Connecticut JCI Senate*

Name \_\_\_\_\_ JCI Senate No. \_\_\_\_\_

Spouse's or Guest's Name \_\_\_\_\_ JCI Senate No. \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ ZIP Code \_\_\_\_\_

Tele. No. \_\_\_\_\_ E-Mail Address(opt.) \_\_\_\_\_

No. of People \_\_\_\_\_ **TOTAL** \_\_\_\_\_

\_\_\_\_\_ Friday Hospitality...\$15.00 pp Sat. Hosp....\$22.00 pp \$ \_\_\_\_\_

\_\_\_\_\_ Saturday Breakfast..\$15.00 pp; Sunday Breakfast...\$15.00 pp \$ \_\_\_\_\_

\_\_\_\_\_ Three Day Package: Fri. Hospitality, Fri. Lodging, Sat. Breakfast, Sat. Hospitality, Sat. Banquet, Sat. Lodging, Sunday Breakfast

\_\_\_\_\_ Single - \$330.00 \_\_\_\_\_ Double - \$395.00

\_\_\_\_\_ Triple - \$485.00 \_\_\_\_\_ Quad - \$585.00

\_\_\_\_\_

\_\_\_\_\_ Two Day Package: Saturday Hospitality, Saturday Banquet, Saturday Lodging, Sunday Breakfast

\_\_\_\_\_ Single - \$190.00 \_\_\_\_\_ Double - \$250.00

\_\_\_\_\_ Triple - \$325.00 \_\_\_\_\_ Quad - \$425.00

\_\_\_\_\_

\_\_\_\_\_ Saturday Evening Banquet...\$35.00 each

\_\_\_\_\_

\_\_\_\_\_ Late Registration after September 1, 2011....\$10.00 per person

\_\_\_\_\_

\_\_\_\_\_ Thursday Room.....\$135.00

\_\_\_\_\_

\_\_\_\_\_ Off Site Fee .....\$25.00 per person

\_\_\_\_\_

\_\_\_\_\_ On Site Registration Fee (includes late fee).\$20.00 per person

\_\_\_\_\_

**Make checks payable to: CT JCI SENATE (Amt. of Check) \$ \_\_\_\_\_**

#### MEAL CHOICE

Baked Stuffed Chicken Breast \_\_\_\_\_ Sliced Roast Top Sirloin \_\_\_\_\_ Scrod Dijon \_\_\_\_\_

I'm sharing a room with \_\_\_\_\_ from \_\_\_\_\_

**REGISTRATION DEADLINE SEPTEMBER 1, 2011**

**NOTE:** Rooms cannot be guaranteed after September 10, 2011. If you include your e-mail address, a registration confirmation will be sent to you upon receipt of this form.

\_\_\_\_\_ Check here if **SPECIAL NEEDS** required (specify) \_\_\_\_\_

Event Inquires: Jack Pasquale, Chairman @ 860-739-6342 or [jackpasquale@sbcglobal.net](mailto:jackpasquale@sbcglobal.net)

Registration Inquires: Charlie Welch @ 603-293-7637 or 941-423-1006 or [charliewelch@usjcisenate.org](mailto:charliewelch@usjcisenate.org)

**RETURN THIS FORM WITH YOUR CHECK TO:**

Charlie Welch, #11719

17D Dinsmoor Point Road

Gilford, NH 03249-7625